

RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY Jhansi-Gwalior Road, Jhansi-284003

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)
Website: www.rlbcau.ac.in Email- registrar.rlbcau@gmail.com Phone no.:- 0510-2730555

Advertisement No: RLBCAU/01/2024 Dated: 25.01.2024

RECRUITMENT FOR STATUTORY AND TEACHING POSITIONS

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form for the regular posts of Statutory and Teaching positions in the University Head quarter and **College of Veterinary and Animal Sciences** as per following details:

TEACHING POSITIONS:

| S. | Position | Discipline | Level | UR | SC | ST |
|-----|---------------------|---|-------|----|---------|----|
| No. | | | | | | |
| 1. | Comptroller | On Deputation | 14 | 1 | - | - |
| 2. | Registrar | On Deputation | 14 | 1 | - | - |
| 3. | Associate Professor | Veterinary Physiology | 13A | 1 | - | - |
| 4. | Assistant Professor | Livestock Farm Complex (Animal Nutrition) | 10A | - | 1(PwBD) | - |
| 5. | Assistant Professor | Veterinary Clinical Complex (Veterinary Gynaecology & Obstetrics) | 10A | - | - | 1 |
| | | Total | | 3 | 1 | 1 |

Comptroller:

Pay Scale: Level 14 in 7 CPC Pay Matrix (Rs. 37400-67000 + AGP Rs. 10000) + allowances.

Educational Requirements: Master's degree with at least 55% of marks or its equivalent grade from a recognized University/Institute.

Experience Requirements:

i) At least 15 years of experience as Assistant Professor in the AGP of Rs. 7000/- and above or with 8 years of service as Associate Professor or its equivalent in the AGP of Rs. 8000/- and above along with experience in educational administration

or

ii) Comparable experience in research establishment and / or other institutions of higher education.

or

iii) 15 years of administrative experience of which 8 years shall be as Deputy Comptroller or an equivalent post.

Desirable Qualifications: Persons possessing Master's degree in Business Administration (Finance)/ Commerce or possessing CA/ ICWA qualification.

Maximum Age Limit: Preferably below 57 years as on last date of advertisement. As per provisions in section 43 (b) of the Rani Lakshmi Bai Central Agricultural University Act-2014, the first Comptroller shall be appointed by the visitor for a term of 3 years, subject to the date of superannuation being 62 years.

Note: Candidates who have applied vide our advertisement No. RLBCAU/05/2023 dated 15.05.2023 and RLBCAU/08/2023 dated 04.08.2023 may need not to apply again.

Registrar

Essential:

i. Master's Degree with at least 55% of the marks or its equivalent grade.

ii. At least 15 years of experience as Assistant Professor in the AGP of Rs.7000 and above or with 08 years of service in the AGP of Rs. 8000 and above including as Associate Professor, along with experience in educational administration,

OR

Comparable experience in a research establishment and/ or other institutions of higher education,

OR

15 years of administrative experience, of which 08 years shall be as Deputy Registrar or an equivalent post.

Note: The same qualification will be applicable in case of deputation/ contract.

Age: Preferably below 57 years as on last date of Advertisement.

Note: The appointment to the post shall be on tenure basis for a period of 05 years or till attaining the age of 62 years, whichever is earlier. The pay scales are likely to be revised.

College of Veterinary & Animal Sciences:

Associate Professor, Veterinary Physiology:

Essential:

- 1. Recognized veterinary qualification included in first and second schedule in Indian Veterinary Council Act: 1984 and must be registered with a State Veterinary Council/Veterinary Council of India.
- 2. B.V.Sc. & A.H. with at least 55% marks or its equivalent grade in the point scale.
- 3. Master's degrees in concerned discipline of Veterinary Science with at least 55% marks or its equivalent grade in the point scale.
- 4. Doctoral degrees in concerned discipline.
- 5. Eight years' experience in the relevant discipline as Assistant Professor/Scientist/ Lecturer/Extension Specialist or in an equivalent position in the PB-3 of Rs.15,600-39,100 with Grade Pay of Rs.5,400/ Rs.6,000/ Rs.7, 000/ Rs.8,000/ excluding the leave period for doing Ph.D.
- 6. The candidate should have made contribution to Teaching/Research/Extension Education as evidenced by published work as a research /policy paper and/or books/innovations and impact

Desirable Qualification

- 1. Adequate experience of teaching and guiding post-graduate students.
- 2. Familiarity with modern tools and its application.
- 3. Experience in the reproductive and climatic physiology.

Age: Preferably below 47 years as on last date of advertisement

Assistant Professor For disciplines of Veterinary Sciences:

Essential:

- 1. Recognized veterinary qualification included in first and second schedule in Indian Veterinary Council Act: 1984 and must be registered with a State Veterinary Council/Veterinary Council of India.
- 2. B.V.Sc. & A.H. with at least 55% marks or its equivalent grade in the point scale.

Master's degrees in concerned discipline of Veterinary Science with at least 60% marks or its
equivalent grade in the point scale. Evidence of the National Eligibility Test (NET) conducted by ICAR
ASRB/UGC/ CSIR.

OR

Doctorate degree with course work in the concerned discipline along with 2 published research papers in scientific journals with NAAS rating of more than 4.0.

Desirable:

- 1. Experience of teaching and research in reputed ICAR Institutes/Agricultural Universities/ government institutions with evidence of published research papers.
- 2. Knowledge of Computer applications.

Age: Preferably below 40 years as on last date of advertisement (Age may be relaxed as per provisions of Section 10 of Recruitment rules for Teaching Employees).

Section 10: Relaxation of age and experience

- i) The statutory provision for relaxing of age, experience etc. prescribed in case of the candidates belonging to SC/ST/OBC/PwD or any other category will be made applicable to them as per UGC/ Govt. of India norms. A certificate to this effect in the format as prescribed by the Govt. of India issued from the competent authority should be attached with the prescribed application form. Wherever, relaxation of qualification including percentage of marks is permitted under the UGC/ Govt. of India guidelines, such relaxation shall also be considered in appropriate cases subject to recommendations of the Screening Committee as per relevant Govt. of India rules.
- ii) In addition to above, Board of Management may relax age limit and experience in respect of women candidates, employees of Rani Lakshmi Bai Central Agricultural University, Employees of the Central Government/ State Government/ Agricultural Universities / Central autonomous bodies/ organizations/ Institutions/ Public Sector Undertakings etc.
- iii) Period spent on working against any post in the project/scheme or on contract in Rani Lakshmi Bai Central Agricultural University, Agricultural Universities / Central Government/ State Government/Central autonomous bodies/ organizations/ Institutions/ Public Sector Undertakings etc. including broken period of service rendered as indicated above up to a maximum period of five years may also be taken into account for the purpose of age relaxation/experience for appointment in regular establishment provided that one stretch of such service is for more than six months in an academic session.

Closing date for receipt of applications will be 26 February, 2024.



RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY Jhansi-Gwalior Road, Jhansi-284003

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Phone no.:- 0510- 2730555

A. GENERAL INSTRUCTION TO CANDIDATES

- 1. The candidate must be a citizen of India.
- 2. A separate application form must be submitted for each post/item in the advertisement.
- Applicants must apply on the prescribed application form available on University Website (<u>www.rlbcau.ac.in</u>).
 Applications received in any other form will be rejected.
- 4. Before filling-up the Application Form, the candidates are advised to read General/Special Instructions, Essential Information and other important conditions carefully.
- 5. Application Form, downloaded from the University website www.rlbcau.ac.in, complete in all respects and duly supported with attested copies of all certificates/testimonials obtained by the candidate should reach the Registrar, Rani Lakshmi Bai Central Agricultural University, Gwalior Road, Jhansi-284003 before last date of receipt. Applicant should necessarily indicate his/her telephone/cell phone number/e-mail address and also invariably intimate to the University about any change in the correspondence or permanent/residential address.
- 6. Application form must accompany with a (NON-REFUNDABLE) Bank Draft of Rs. 1000/= (Rs. 500/= for ST/SC/PwD) in case of all teaching and statutory positions drawn in favour of RLBCAU payable at Jhansi. Candidates applying for the post of Comptroller may need not to pay any fee. Women candidates are exempted from payment of prescribed fee. No other means of payment i.e., IPO/money orders will be accepted. The date of bank draft should not be prior to the date of issue of the advertisement and the same should be valid for a period of three months. Candidate must write his/her name on the back side of the Bank Draft. The candidate should also indicate Advt. No. & date, his/her name and the name of the post for which applied on the back of the Bank Draft. The application fee once paid is not refundable in any case.
- 7. The candidate on deputation/ Foreign Service should get his/her application forwarded from his/her parent office under intimation to office in which he/she is on deputation/Foreign Service.
- 8. Applicant from abroad may indicate the approximate date of his/her return to India.
- 9. In case of selection of in-service candidates, their services shall be regulated in accordance with the statutory provisions of the University as are in vogue or as may come into force from time to time.
- 10. Applications, which are incomplete/not on the prescribed, form/received after the due date/received without the prescribed application fee shall not be considered. The University shall not be responsible for any postal delay or loss in transit.
- 11. The crucial date for determining the age limit of candidates for each post will be as on last date of advertisement.
- 12. Applications should be submitted in the prescribed proforma strictly typed/hand written. Candidates before applying for the post(s) must satisfy that they are eligible to apply and fulfill the criteria / essential qualification / age etc. prescribed for the post(s). Candidates not fulfilling the requisite eligibility requirements prescribed here-in-above, as on the last date of receipt of Application Forms, need not to apply. If any information furnished by the candidates is found false at any stage, his/her appointment will be cancelled.

- 13. Candidates are advised to send their applications by speed/registered post addressed to the Registrar, Rani Lakshmi Bai Central Agricultural University, Gwalior Road, Jhansi--284003. Applicants for the post of Registrar must send their application to Vice Chancellor, Rani Lakshmi Bai Central Agricultural University, Jhansi-284003
- 14. Applicants are advised to super-scribe the words (in capital letters) "APPLICATION FOR THE POST OF ______" at the top of the envelope containing the Application Form.
- 15. Closing date for receipt of applications will be 26 February, 2024.
- 16. RLBCAU is an autonomous organization. The service conditions of the appointee(s) shall be governed in accordance with the Statutes and Rules of the University as are in force with amendments or as may come into force from time to time, together read with the provisions of Government of India Rules.
- 17. It will be open to the University to consider names of suitable person(s) (who may not have applied for the post in response to this Advertisement) for the posts advertised here-in- above.
- 18. The University will not be responsible for any postal delay. Applications received after expiry of the last date will not be considered and entertained at all.
- 19. Persons employed may be posted/transferred to any Institution within the jurisdiction of the RLB Central Agricultural University.
- 20. Any interim enquiry regarding applications will not be entertained.
- 21. Candidate is advised to visit the University website <u>www.rlbcau.ac.in</u> regularly for updates (Corrigendum or Addendum or Cancellation to this advertisement). They may also be communicated through their registered e-mail address. No other form of communication will be used.
- 22. Canvassing in any manner shall lead to disqualification.
- 23. The University reserves the right to:
 - a. Withdraw any advertised post(s) under any category at any time without assigning any reason thereof.
 - b. Draw reserve panel(s) against the possible vacancies in future;
 - c. To fix criteria for screening the applications so as to reduce the number of candidates to be called for interview:
 - d. Relax the age/qualifications/experience at its discretion.
- 24. Only the candidates short listed by the screening committee will be called for interview by determining the ratio between the number of vacancies and number of candidates. The ratio shall not normally exceed 1:20 maximum and minimum ratio shall not be less than 1:3 for each post subject to the condition that a minimum of 60% marks in the screening is secured by the candidate to be eligible for the interview call for all above mentioned posts. The screening will be done on the basis of a score card prescribed for each post (Annexure-I, II,). The weightage to score card marks and interview will be in the ratio of 70: 30 for the post of Associate Professor and 80:20 for the post of Assistant Professor.
- 25. Call letters to attend the interview will be sent to the shortlisted candidates by e-mail only. No correspondence will be made with applicants who are not shortlisted/ not called for interview. Therefore, the candidates are advised to check the university website and their e-mail regularly.
- 26. The decision of the University in all matters relating to acceptance or rejection of an application, eligibility/ suitability of the candidates, mode of selection, and criteria for selection etc. will be final and binding on the candidates. No inquiry or correspondence will be entertained in this regard.

- 27. The following categories of persons shall not be eligible to apply for any position in the University:
- i) Who has been convicted by any Court of Law or any criminal proceedings are pending against him;
- ii) Who has entered into or contracted a marriage with a person having a spouse living;
- iii) Who, having a spouse living, has entered into or contracted a marriage with any person. Provided that the Competent Authority of the University may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for doing so, exempt any person from the operation of these rules;
- iv) Who is not a citizen of India; and
- v) Any other category of person disqualified for appointment by the Government of India/UGC from time to time.
- 28. Instructions for Completion of Part-B
 - a. The candidates are advised to carefully go through the details of Score Card and the "Information for the candidates" relevant to the post applied for.
 - b. Part B of the application form should be filled up carefully as it is considered for evaluation and scoring.
 - c. Each parameter mentioned in Part-B carries a certain weightage of marks. The Screening Committee will go through the application for evaluation and award of scores. Hence, the candidates are instructed to fill them legibly or even type on separate sheets.
 - d. Any other information: May include any significant contribution relevant to the post applied for or not covered elsewhere. In case of candidates dealing with work related to coordination/ facilitation, significant contributions can be given here for evaluation against other parameters explained above.
 - e. Providing any false information or claim may render the candidate liable to action as deemed fit by the University including disqualification of candidature

B. SPECIAL INSTRUCTIONS/CLARIFICATIONS

- 1. The direct recruitment to the posts of Assistant Professor and Associate Professor in the University shall be on the basis of merit through all India advertisement and selections by the duly constituted Selection Committees. However, the qualification pertains to specific post shall governed by the UGC norms.
- 2. The University may adopt short-listing criteria to restrict the number of candidates to be called for interview to a reasonable number by any or more of the following methods:
 - a. On the basis of Desirable Qualification (DQ) or any one or all of the DQs if more than one DQ is prescribed;
 - b. On the basis of higher educational qualifications than the minimum prescribed in the advertisement;
 - c. On the basis of higher experience in the relevant field than the minimum prescribed in the advertisement;
 - d. By counting experience before or after the acquisition of essential qualifications; and
 - e. Or any other criteria as Screening Committee decide.
- 3. The candidates from Non-Government organizations are required to submit form-16 for claiming their monthly emoluments in support of their claimed experience.
- 4. As per act, statutes and rules of the university, the appointing authority for all regular teaching posts is Board of Management of the University.
- 5. All appointments made shall be provisional and subject to verification of certificates through proper channels. The University shall verify the documents and antecedents of the applicant at the time of appointment or anytime during the tenure of the service. In case it is found at any point of time that any documents / information submitted by the candidate is false or the candidate has suppressed any relevant information, the services of the selected candidate shall be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Panel Code for production of false certificates.
- 6. Any type of corrigendum/addendum/amendments/notice/updation etc. related to this advertisement shall be uploaded on university websites www.rlbcau.ac.in only. Further, the university will not send any further

- information/call letters by post/newspapers. RLBCAU will not be responsible for invalid/wrong e-mail ID and Mobile No. mentioned by the candidates. Therefore, it is the responsibility of the candidate to mention correct contact details and regularly check their e-mail, SMS and RLBCAU website: www.rlbcau.ac.in for updates.
- 7. Mere fulfilling eligibility conditions will not entitle any candidate to be called for interview. Stringent criteria will be applied for shortlisting the candidates. The University reserves the right to place reasonable limit on the total number of candidates to be called for interview.
- 8. This advertisement contains department/discipline wise vacant positions. However, each department/discipline may require a particular specialization, therefore, the university reserves the right to shortlist/select candidates as per requirement of specialization/research area.
- 9. Candidates who have been awarded Ph.D. from foreign Universities should enclose "Equivalence Certificate", issued by the Association of Indian Universities, New Delhi, without which their candidature will not be considered and application will be rejected. However, the persons who have acquired Ph.D. degree from Foreign University through nomination by MHRD's foreign scholarship programme will be exempted from the Equivalency Certificate.
- 10. All the qualifications and experience will be counted up to the last date of applications. Any additional qualification and experience acquired after the closing date will not be taken into account at the time of screening/selection.
- 11. The University reserves the right to withdraw any advertised post at any time without assigning any reason. The right is also reserved with the university either to fill or not to fill the post and the decision of the university in this regard will be final.
- 12. The University may increase or decrease number of advertised posts without prior notice.
- 13. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after issuing an appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the applicant.
- 14. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the University shall be final.
- 15. Higher initial pay may be considered for exceptionally qualified and deserving candidates if recommended by the selection committee.
- 16. Applicants not found suitable for higher positions may be considered for lower position in the same area of specialization.
- 17. The reservations/relaxations to SC/ST/OBC/PWD/EWS candidates will be provided as per the existing Govt. of India/UGC rules. The SC/ST/OBC/PWD/EWS candidates must upload and attach the relevant certificate as per format prescribed by the Government of India. OBC certificate (Non-Creamy Layer) and EWS certificate should be issued on or after 01.04.2023. If the relevant certificates for respective reserved categories are not uploaded with the application, the application shall be rejected.
- 18. A candidate belonging to any reserved category who desires to be considered for any unreserved post also besides the posts under reserved category, will have to submit separate forms for unreserved posts and reserved posts.
- 19. Any candidate belonging to SC/ST/OBC/PWD, who wish to apply for any unreserved post, will not be given any relaxation of marks (10th/12th/Degrees/Diploma/NET etc.) and age etc.
- 20. In case the applicant wants to claim benefits under the PwD category, the applicant's relevant disability should not be less than 40 per cent. Proof to this effect in the form of a valid Disability Certificate must be attached with the application.
- 21. The process of selection may be by a presentation/ seminar/interview or a combination thereof.
- 22. It is the responsibility of the candidate to assess his own eligibility for the post for which he/she is applying in accordance with the prescribed qualification, experience etc. In case the candidate who do not meet the minimum eligibility criteria and still apply will do so at their own risk and cost. Please note that the university is not responsible for incorrect entries and fee once paid will not be refunded in any circumstances.

- 23. The University will not send any information by post. RLBCAU will not be responsible for any loss of e-mail sent, due to invalid/wrong e-mail ID mentioned by the candidates or for delay/ non receipt of information related to call letter for document verification/interview etc. Therefore, it is the responsibility of the candidate to provide correct email ID & Mobile No. and regularly check e-mail, SMS and website: www.rlbcau.ac.in from time to time.
- 24. Any change of address from the one given in the application form should be communicated to the university.
- 25. The salary of retired/superannuated persons, if selected, will be fixed as per UGC letter No. F.71-6/2012(CU) Dated 03.04.2013 i.e., after deducting pension from last pay drawn.
- 26. The applicants serving in Government/ Semi-Government organizations/Public Sector Undertakings/ Autonomous Organizations submit their application through proper channel. However, to avoid delay they may send the advance copy. The candidate who does not apply through proper channel must submit NOC from their employer at time of Interview, failing which their candidature will not be considered.
- 27. In case of in-service candidates from private sector, relieving letter from the employer at the time of joining must be submitted.
- 28. The age of the superannuation for all the posts is as per UGC norms.
- 29. The university employees are covered under "National Pension System" introduced by the Government of India. Those who are appointed on deputation, payment of both leave salary and pension contribution will be as per rules.
- 30. Candidates shall have to produce original documents at the time of appearing in interview.
- 31. The University reserves the right to place the curriculum vitae of any person for any post for the consideration of selection committee; to consider "in-absentia" or interview through "Video Conferencing".
- 32. After the interview in case of selections the appointment will be provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to belong to SC/ST/OBC (non-creamy layer)/PWD/EwS is false, his/her services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificate.
- 33. The University will get verified all the certificates in support of qualification, experience etc. submitted by candidates, from the issuing authority. If any document is found to be false/ fake/ incorrect/ malafide at any stage of verification before or after appointment, the document in question shall be summarily rejected and action may be initiated against the candidate for this misconduct including rejection of his/her candidature which shall lead to termination of his/her appointment, if already appointed
- 34. The appointment of a fresh candidate will be subject to police verification. In case, the report of the police with regard to his/her conduct, character, antecedent etc. is not found to be satisfactory, the provisional appointment shall be withdrawn/cancelled/terminated forthwith without notice.
- 35. The candidate shall attend the interview at the designated place and time at his/her own expenses. However, the outstation candidates belonging to the SC/ ST/ PwD categories shall be reimbursed to and fro rail fare (sleeper class) for self only for attending interview. In case any station is not connected by rail, ordinary bus fare (shortest route) shall be paid on production of ticket. However, fare for first 30 KM of the journey shall not be reimbursed. The above-mentioned concessions shall not be admissible to those SC/ ST/ PwD candidates who are already in Central/ State Government Service/ or holding any other employment.
- 36. In case of any disputes, any suites or legal proceedings against the University in regard to this recruitment, the territorial jurisdiction shall be restricted to the Courts in Uttar Pradesh at District Court at Jhansi and Allahabad High Court at Prayagraj.

Registrar

registrar.rlbcau@gov.in



RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY

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Website: www.rlbcau.ac.in Email-vcrlbcau@gmail.com

APPLICATION FORM FOR THE POST OF COMPTROLLER/ REGISTRAR

| Advertisement | Advertisement NoDate | | | | | | | affix your latest photograph | | | | | |
|--|----------------------|-------------------------------------|---------|-------------------|------------------|---------|----------------------|------------------------------|-------------------|-----------------|---------|---------|----------|
| Post Applied for | | | | | | | | | | and sign across | | | |
| 1. Personal | details: | Use CAPITAI | L LET | TTERS ar | nd wri | te cle | arly | • | | | | | |
| Name | | | | | | | | | | | | | |
| Date of Birth | | | | | as on ertisen | | late of | | | | | | |
| Place of Birth | | | City | / Village | | | | | Sta | ate | Country | | ountry |
| Father's Name | | | | | | | | | | | | | |
| Mother's Name | | | | | | | | | | | | | |
| Nationality | | | | | | Marit | al Stat | us | | Single | Э | □ M | larried |
| Gender | ☐ Ma | ale 🗆 Femal | le 🗆 | ☐ Transge | ender | Cate | egory | SC | ST | Ol | ВС | UR | EWS |
| If differen | ntly abled | I, indicate the r | releva | ınt particu | ılars | | Yes/ No | | entage ability | | SI. | No. of | proof of |
| a. Blindness or lo | | : | | | | | | WI C | (a.v.iii.) | | | CHOIC | Juic |
| b. Hearing impaic. Locomotor di | | or cerebral pal | lsy (ir | ncludes al | ll case | es of | | | | | | | |
| Orthopedically 2. Educationa | | , | n self- | attested pl | notoco | py of ı | marks s | sheet | & degr | ee o | f eac | h exa | mination |
| | | Name of the Board /University | Year | Marks Obtained | | | % mark or CGPA | | ision/ | S | ubje | ects st | tudied |
| Matriculation (10th) |) | | | | | | | | | | | | |
| Higher Secondary | /(10+2) | | | | | | | | | | | | |

Bachelor's degree

| Master's degree | | | | |
|-----------------------|--|--|--|--|
| M.Phil. in | | | | |
| Ph. D. in | | | | |
| Any other exam passed | | | | |

3. Work Experience: (Please start from first appointment to the present position). Add additional rows, if needed.

| Post held | Pay | Basic Pay | Gross | Employer | Experience | | | Nature of |
|-----------|--------|------------------|--------|----------------|------------|----|------------------|------------|
| | Scale/ | p.m. | Salary | (Name & | From | То | Total | Assignment |
| | Band | + | p.m. | address of the | | | Experience | |
| | | GP/AGP | | Organization) | | | (Years & Months) | |
| | | | | | | | | |
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Your important / unique contribution(s) in the previous assignment?

3. Details of the Training Programmes attended:

| Name of the Programme | Year | Duration (in days) | Organising Institution |
|-----------------------|------|-----------------------|------------------------|
| | | | |
| | | | |
| | | | |

4. Details of the Management Development Programmes attended:

| Name of the Programme | Year | Duration (in days) | Organising Institution |
|-----------------------|------|-----------------------|------------------------|
| | | | |
| | | | |
| | | | |

| Name of the Programme | Year | Duration (in days) | Organising Institution |
|-----------------------|------|-----------------------|------------------------|
| | | | |

Details of the Orientation Programmes / Training Programmes / Workshops

6. Details of the Refresher Programmes attended:

| Name of the Programme | Year | Duration (in days) | Organising Institution |
|-----------------------|------|--------------------|------------------------|
| | | | |
| | | | |
| | | | |

7. Involvement in Research & Publications, if any:

| Publications | Number | Publisher/ Journal | Communicated |
|---------------------------------------|--------|--------------------|--------------|
| Books | | | |
| Research Papers | | | |
| Articles | | | |
| Others | | | |
| Research Projects undertaken | | | |
| Major Research Projects Completed | | | |
| Major Research Projects ongoing | | | |
| Research Supervisions | | | |
| No. of Ph.Ds produced | | | |
| No. of Candidates enrolled for Ph.D | | | |
| Participations in | | | |
| Seminars / Conferences/ Workshops | | | |
| No. of Papers presented in a national | | | |
| Seminars/conferences | | | |
| No. of Papers presented in an | | | |
| international Seminars/conferences | | | |

8. Any other Experience of Administrative work, if any (please furnish details):

| Capacity | Nature of work | Duration in years |
|----------|----------------|-------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

- 9. Key Achievements/ any other Information/ Qualifications considered to be relevant to the post applied for:
- 10. References: Please provide names of three persons who are not related to you and are familiar with your work / professional experience / accomplishment:

| | 1 | 2 | 3 |
|-------------------|---|---|---|
| Name and Address | | | |
| Contact Address | | | |
| Email: | | | |
| Phone (landline) | | | |
| With STD Code: | | | |
| Mobile Phone no. | | | |
| Fax with STD code | | | |

- 11. Have you ever been punished during your studies at College/University? (Yes/No):
- 12. Have you ever been punished during your service or convicted by a court of law? (Yes/No):
- 13. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No):
- 14. Do you have any case pending against you in any court of law? (Yes/No):
- 15. Contact Details of the Applicant:

| Address for Correspondence | Permanent Address | | |
|------------------------------|------------------------------|--|--|
| Name: | Name: | | |
| House No: | House No: | | |
| Street: | Street: | | |
| City: | City: | | |
| State: | State: | | |
| Pin Code: | Pin Code: | | |
| Email: | Email: | | |
| Phone No. (With STD Code) | Phone No. (With STD Code) | | |

| 16. Declaration | |
|---|-------------------------------|
| 10. Beolaration | |
| I,son/daughter of particulars given in this application form are true and correct to the best of my knot false or incorrect at any stage, my candidature / appointment may be cancelled assigning any reason thereof. | owledge. If anything is found |
| | Signature of the applicant |
| | |
| Date: | Name in Capital letters |
| Place: Note: 1. Unsigned application is liable to be rejected and no correspondence wil 2. The University shall not be responsible, if any column is not filled up pro | |
| 47 Endorsoment by the EMDLOVED | |
| 17. Endorsement by the EMPLOYER | ity the application must be |
| (In case of in-service candidates, whether in permanent/contract/temporary capaci endorsed/forwarded by the Head of the Department/Employer, failing which applicat | * |
| Forwarded to the Rani Lakshmi Bai Central Agricultural University, Jhansi - 28 | <u>34003</u> |
| The applicant Dr./Mr./Mrs/Ms | , who has submitted this |
| application for the post of in the Rani Laksh | mi Bai Central Agricultural |
| University, Jhansi, has been working in this organization namely | as |
| (name of the post), in a temporary / contract | ct/ permanent capacity with |
| effect from in the Scale of Pay/Pay Band of Rs | He |
| /She is drawing a basic pay of Rs His/ Her next increment is | s due on |
| | |

against the said applicant. There is no objection for his / her application being considered by the Rani Lakshmi Bai Central Agricultural University, Jhansi.

(Signature of the forwarding officer)

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending

Designation:

Name: _____

Place:

Date: _____ (Seal)

18. Checklist of Documents Enclosed

| SI. No | Documents | Tick (√) |
|--------|---|----------|
| 1. | Matric / Secondary / High School (10th Class) Marks Sheet | |
| 2. | Matric / Secondary / High School (10th Class) Certificate | |
| 3. | Sr. Secondary / Intermediate (12th Class) Marks Sheet | |
| 4. | Sr. Secondary / Intermediate (12th Class) Certificate | |
| 5. | Bachelor's Degree Marks Sheet | |
| 6. | Bachelors' Degree | |
| 7. | Master's Degree Marks Sheet | |
| 8. | Master's Degree | |
| 9. | M. Phil. Marks Sheet | |
| 10. | M. Phil Degree | |
| 11. | Ph. D. Degree | |
| 12. | Experience Certificate(s) from previous employers: | |
| 13. | Endorsement from the present employer | |
| 14. | DD for the application fees (in original) | |
| 15. | SC / ST / OBC / Handicapped Certificate | |
| 16. | Others, if any: | |



RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY

Near Pahuj Dam, Gwalior Road, JHANSI-284 003 Phone: 0510-2730555

| | | SI. No |
|--------|---|-----------------|
| | (APPLICATION FORM FOR THE POST OF ASSOCIATE PROFESSOR) ASSIS | TANT PROFESSOR) |
| 1. | (a) Advertisement No.: | |
| | (b) Item No. of the post: | |
| | (c) Name of the post applied for : | Affix |
| | (d) Scale of pay & AGP: | Passport Size |
| 2. | (a) DD. No. & Date : | Photograph |
| | (b) Name of the Bank : | (Attested) |
| | (c) Amount: | |
| 3. | Last date for submission of application | |
| | | |
| For o | ffice use only: | |
| is sub | Received DD No dated omitted for deposition to RLB CAU account on | drawn on |
| | | Dealing Asstt. |

PART – A

(General information of the Candidate)

| 1. | ` ' | | | | | | |
|----|---|----------------|-------------|-----|--|--|---|
| 2. | Father's / Husband's Name : | | | | | | |
| 3. | (a) Full postal address for correspondence with pin code. Please mention | | | | | | |
| | Telephone No., Fax No. and e-mail ID : | | | | | | |
| | relephone No., rax No. and e-mail ib . | | | | | | |
| | (Any change in address should be | | | | | | |
| | communicated at once to the Registrar, | | | | | | |
| | RLB Central Agricultural University, Near | | | | | | |
| | Pahuj Dam, Gwalior Road Jhansi-284003 with full particulars of previous reference | | | | | | |
| | and post applied for) | Telephone No : | | | | | |
| | , | Mobile No : | | | | | |
| | | Fax No | : | | | | |
| | | E-mail | : | | | | |
| | PIN Code | | | | | | |
| | (b) Permanent address : | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | 1 |
| | PIN Code | | | | | | |
| 4. | (a) Date of birth : | | | | | | |
| | (b) Place of birth : | | Villag | e | | | |
| | Town | | Sta | ıte | | | |
| | (c) Sex : Male/Female | | | | | | |
| 5. | (a) Nationality : | | | | | | |
| | (b) Religion : | | | | | | |
| 6. | Community (Write SC/ST/ OBC/General). | A certificate | from the | | | | |
| | concerned authority should be attached in | case of SC/ | ST/OBC : | | | | |
| 7. | (a) Are you a citizen of India? If so, by birth or by domicile: | | | | | | |
| | (b) If not domiciled in the Indian Union, have you taken steps to | | | | | | |
| | obtain declaration of eligibility from the Gov | • | | | | | |
| | (c) If you are abroad, approximate date o | of return to I | ndia: | | | | |
| 8. | Have you ever been convicted by a court o | of law for an | y offence ? | | | | |
| | (If yes, give the circumstances and the sen | | - | | | | |

| 9. | Have you ever been debarred from appearing at any examination/selection by the UPSC / Govt./ University / Board or any Educational Institute / Authority ? (If so, give particulars) | |
|-----|---|--|
| 10. | Have you ever been punished / dismissed / discharged from any Govt. Department / Public Sector Organization / Quasi-Govt. Organization / University? (If yes, give particulars in detail) | |
| 11. | If selected, how much time would you require for joining the post? | |
| 12. | In case selected for appointment, will you execute a bond to serve this University for a specified period as per RLB CAU norms. | |
| 13. | If selected, are you prepared to accept the minimum initial pay offered? If no, state what is the lowest initial pay that you would accept: | |
| 14. | Give the names, professions and present addresses (in full) of two referees well acquainted (not relatives) with the candidate | |
| | (a) Name in full: | |
| | Designation & present address : | |
| | Present address: | |
| | PIN code : | |
| | (b) Name in full : | |
| | Designation present address : | |
| | Present address: | |
| | , . | |
| | PIN code : | |

PART – B

1. Academic Qualifications:

1.1 Academic Performance:

| Exam/Degree/ Diploma | Division / Class/Grade | % of marks / O.G.P.A. | Year of passing | Subject(s) with Major field of specialization | Board / University | Rank/ Medal/ Award, if any |
|---|---------------------------|-----------------------|-----------------|---|-------------------------|-------------------------------|
| Matriculation or Equivalent | | | | | | |
| HS/10+2 or Equivalent | | | | | | |
| Bachelor's degree | | | | | | |
| Master's Degree or Equivalent | | | | | | |
| Doctorate Degree | | | | | | |
| NET (For Asstt. Professor) only | | | | | | |
| Any other degree / diploma relevant to the post | | | | | | |
| Post-Doctoral fellowships (National/ International) | | | | | | |
| | | | | | Candidate's Response | Name of Awarding Agency |
| National Talent Search by the Council/ASRB | h Scholarship/IN | Yes/No | | | | |
| Merit Scholarship at th | ne Graduate leve | Yes/No | | | | |
| JRF at the Master's Le | evel/Merit schola | Yes/No | | | | |
| SRF of ICAR or JRF of fellowships, GATE qua | | the Ph.D. le | vel or other | national level | Yes/No | |

1.2 Position in the University

| | Candidate's Response | Awarding Agency name |
|---|-------------------------|-------------------------|
| First Position/Gold Medal in the University/IITs/NITs/Institutes of National Importance at the Graduate, Master's and Ph.D. degrees. (Except faculty/college/department Gold medal) | Yes/No | |
| 1.3 Ph.D. Thesis Award. Maximum 2 marks each | | |
| ICAR-Jawaharlal Nehru Award for P.G. Outstanding Doctoral Thesis. | Yes/No | |
| Best Doctoral Thesis Award given by National/International level Academic Bodies/Institutions/ Universities. | Yes/No | |
| 1.4 Post-Doctoral Fellowships and other Qualifications | | |
| Fellowships, which are competitive and are awarded by International Institutions, like Fulbright/Humboldt/DAAD/ FAO/CGIAR/EU/Overseas Universities | Yes/No | |
| Fellowships awarded by National Institutions like DBT/DST/Boyscast/ CSIR/ICAR/UGC/MHRD/INSA | Yes/No with duration | |
| PG diploma in Management/Computer Application of MBA | Yes/No | |
| any other Diploma/Degree relevant to the post (as mentioned in at point no. I under Academic Qualification) | Yes/No | |

Note: 1. Please enclose self-attested photocopies of (i) Date of Birth Certificate (ii) All Qualifications.

2. Employment Record & Experience: (Enclose separate sheet (s) if required):

2.1 Employment Record (Starting from present position):

| SI. No. | • | Organization | Scale of pay with AGP | Period | | | | Duration (Years, | Nature of work |
|------------|---|--------------|-----------------------|--------|----|---------|------|---------------------|----------------|
| | | | | from | to | months) | non. | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |

^{2.} Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above.

| 4. | | | | |
|----|--|--|--|---|
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | _ |

2.2 Experience over and above the prescribed essential years stipulated as minimum qualifications:

| Attributes | Candidate's Response | For Office Use only |
|--|-------------------------|------------------------|
| Name of the post | | |
| Number of years of service experience over and above the prescribed period for a particular post | | |

3. Service in Remote areas:

| SI. No. | Designation & Department | Name of Remote area | Pei | riod | Duration (Years, months | |
|------------|--------------------------|------------------------|------|------|--|--|
| | | | from | to | (* * * * * * * * * * * * * * * * * * * | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

4. In-service Award/Recognition:

| SI. No. | Name of the Award/Recognition | Awarding Organization (Place/Country) | Year | National/International/ Institution/Professional Society | Additional Information |
|------------|----------------------------------|--|------|--|------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

5. Teaching/Research/Extension/Administration:

(Applicable for the all posts, except for the post of Assistant Professor)

| Major function (Teaching/Research/ Extension) | |
|---|--|
| Minor function (Teaching/Research/ Extension) | |

Note: Applicant should fill only one major function and one minor function.

5.1 Teaching as Major function:

5.1.1 Teaching:

| Course ID & Course Title | Credit Hours | Credit load taken by applicant per year | Year |
|--------------------------|-----------------|---|------|
| | | | |
| | | | |
| | | | |

5.1.2 Designing of course curriculum*:

| SI. No. | Details of the course | Whether new course or revised | The name of the degree programme | Years | Name of the University |
|------------|-----------------------|-------------------------------|----------------------------------|-------|------------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

^{*}Please provide supporting evidence from the concerned University/DU.

5.1.3 Innovation in Teaching:

| Type of Activity | Details of the activity | Sponsoring agency | Year |
|--|-------------------------|-------------------|------|
| (Development of an e-Course, a Module, a Teaching Model, a Case Study, any other). | | | |
| | | | |
| | | | |
| | | | |
| | | | |

5.1 Research as Major function:

| SI. | No. PI/Associate) | - I | Period | | Sponsoring |
|-----|-------------------|------|--------|--------------|------------|
| No. | | From | То | Organization | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |

OR

5.1 Extension Education as Major function:

5.1.1 Technology Application, Demonstration and Adoption:

| Activity | Outcome/Impact with Supporting Evidence |
|----------|---|
| | |
| | |
| | |

5.1.2 Extension Approaches for Technology Dissemination:

| Activity | Program Details | Salient Achievement/ Outcome with Supporting Evidence |
|----------|-----------------|---|
| | | |
| | | |
| | | |
| | | |

Note: Applicants are advised to see the details of "Type of program" under 5.1, 5.1.2 in the relevant score card for the post before filling up the application form.

5.2 Minor Function Details (Teaching/Research/Extension):

For any of the teaching, research or extension as the Minor Function the award of marks will be granted as narrated and distributed for Major Function. But the aggregate for minor functions will be multiplied by 0.25 to arrive at the marks for the Minor Function.

6. Experience in Administration and Guiding Students:

(Applicable for the all posts, except for the post of Assistant Professor)

6.1 Research guidance as Major Guide/Advisor:

| Name of the Student | Name of the University | Degree Programme | Year of completion of degree |
|---------------------|------------------------|---------------------|------------------------------|
| | | | _ |
| | | | |
| | | | |
| | | | |

6.2 Administrative Experience:

| Institution | Post held & nature of work | Pay & Grade Pay | Ye | ars | Total |
|-------------|----------------------------|--|--|---|------------|
| | | | | | Experience |
| | | | From | То | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Institution | Institution Post held & nature of work | Institution Post held & nature of work Pay & Grade Pay | Institution Post held & nature of work Pay & Grade Pay From | |

7. Monitoring and Research Coordination:

(Applicable for the all posts, except for the post of Assistant Professor)

| Item | Details of activity | Level of involvement | Amount (Rs. in lakhs) (if applicable) | Pei | riod |
|------|---------------------|----------------------|---|------|------|
| | y | | | From | То |
| | | | | | |
| | | | | | |

8. Special Attainments: (Patent, Prototype, Genetic stock, Variety, Process, Concept, Methodology, Innovative Teaching, other achievements)

| SI. No. | Category | Title | Year | Details if any | Any other Information |
|------------|----------|-------|------|----------------|--------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

9. Externally Funded Projects:

(Applicable for the all posts, except for the post of Assistant Professor)

| SI. No. | PI/Co-PI/ other | Title | Year of sanction | Amount | Funding Agency | Status of project |
|------------|--------------------|-------|------------------|--------|-------------------|-------------------|
| 1 | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |

10. Organization of Winter School/Summer School/Refresher Course/Seminar/Symposium (Enclose separate sheet (s) if required):

| SI. | Funding | Title | Specify role | Year | Duration | Additional |
|-----|---------|-------|--|------|----------------|-------------|
| No. | Agency | | (organizer/chairman/resource person/paper presented etc) | | No. of days | Information |
| 1. | | | | | | |
| 2. | | | | | | |

| 11. ln | 11. International Exposure: | | | | | | | | |
|------------|-----------------------------|-----------------------|------|----------|---------|--|--|--|--|
| SI. No. | Country visited | Purpose/Subject title | Year | Duration | Sponsor | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |

12. Institution Building/Service Function: (Applicable for all posts, except for the post of Assistant Professor)

| SI. No. | Name of the Institution | Contribution made & role | Output | Any other information |
|------------|----------------------------|--------------------------|--------|-----------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

13. Inter-Institutional Projects: (Enclose separate sheet (s) if required): (Applicable for the all posts, except for the post of Assistant Professor)

| SI. No. | PI/Co- PI/ other | Title | Institutions | Year of sanction | Duration | Amount | Funding Agency | Status of project |
|------------|------------------------|-------|--------------|------------------|----------|--------|-------------------|-------------------------|
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |

14. Publications:

14.1 Identify 15 best research papers published in referred journals for allocation of score according to NAAS journal rating-2023 on a scale of 1 to 20.0 For journals not covered in NAAS but have international impact factor, applicant can indicate score as (6+ impact factor) (Enclose separate sheet (s) if required):

| SI. No. | Author/Authors | Year | Title of paper/Book or Book chapter | Journal or Book | NAAS Journal Code & rating if any |
|------------|----------------|------|-------------------------------------|--------------------|---|
| 1. | | | | | <u>,</u> |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |

14.2. Other publications:

| SI. No. | Author/Authors | Year | Book or Book chapter/Manual with name of publisher | No of pages | ISBN No. if any |
|------------|----------------|------|--|-------------|-----------------|
| 1. | | | | | |
| 2. | | | | | |

| 3. | | | |
|-----|--|--|--|
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| | | | |

14.3 Total Number of Publications (Full list to be presented at the time of interview):

| SI. | Publication | Nos. only | | | |
|-----|--|-----------|--|--|--|
| No. | | | | | |
| 1. | Full length papers in refereed journals only | | | | |
| 2. | Papers in Conference Proceedings/Book Chapters | | | | |
| 3. | Popular articles/short notes/short communication | | | | |
| 4. | Books published – authored or edited individually or jointly | | | | |
| 5. | Manuals/teaching aids developed | | | | |
| 6. | Research bulletins/extension bulletins | | | | |
| 7. | Others | | | | |
| | Total | | | | |

| 15. | 15. Any other academically relevant information not mentioned else where: | | | | | |
|-----|---|--|--|--|--|--|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

15.1 Games & Sports/Arts/Extra Curricular activities*: (Enclose separate sheet(s) if required) (Applicable only for the post of Assistant Professor)

| SI. No. | Name of activity/ Programme | Level of participation (District/Inter- | Details of programme (Date/Year of participation) | Venue of programme | Any other information |
|------------|--------------------------------|--|---|--------------------|-----------------------|
| | | | | | |

| | University/ State/National) | | |
|----|--------------------------------|--|--|
| 1. | | | |
| 2. | | | |
| 3. | | | |

15.2 Radio/TV programmes*: (Enclose separate sheet (s) if required) (Applicable only for the post of Assistant Professor)

Date:

Place :

| SI. No. | Name of the Programme (TV/Radio) | Topic | Details of programme (Date/Year of broadcast) | Venue of programme | |
|------------|----------------------------------|-------|---|--------------------|--|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

| l6. List | 6. List of documents attached. (Enclose separate sheet(s) if required) | | | | | | |
|----------|--|------------------------|------------------------------|----------------|----------------|---|--|
| 1. | | | | . | | | |
| 2. | | | | ····· | | | |
| 3. | | | | . | | | |
| 4. | | | | . | | | |
| 5. | | | | <u>.</u> | | | |
| | | | | | | | |
| 17. De | eclaration: | | | | | | |
| | | | | | | | |
| | do hereby declare that the edge and belief. | statements made in the | application (Part-A & Part-E | 3) are true to | the best of my | 1 | |
| | | | | | | | |

Candidate's signature

| 18. Endorsement by the EMPLOYER | |
|---|----|
| | |
| (In case of in-service candidates, whether in permanent/contract/temporary capacity, the application must be | |
| endorsed/forwarded by the Head of the Department/Employer, failing which application is liable to be rejected. | |
| S.No. 4) | |
| | |
| Forwarded to the Rani Lakshmi Bai Central Agricultural University, Jhansi- Gwalior Road, Jhansi - | |
| <u>284003</u> | |
| The applicant Dr./Mrs/Ms, who has submitted this | S |
| application for the post of in the Rani Lakshmi Bai Central Agricultural | |
| University, Jhansi, has been working in this organization namely as | |
| (name of the post), in a temporary / contract/ permanent capacity with effect from in the Scale of Pay/Pay Band of Rs He | |
| /She is drawing a basic pay of Rs His / Her next increment is due | : |
| on | |
| | |
| The entries made in Part-A and Part-B in the application of Dr have been verified from the records and are found correct. | |
| been verified from the records and are found correct. | |
| Further, it is also certified that no disciplinary / vigilance case has ever been held or contemplated or is pendin | g |
| against the said applicant. There is no objection for his / her application being considered by the Rani Lakshm | İ |
| Bai Central Agricultural University, Jhansi for the post of | |
| | |
| | |
| (Signature of the forwarding office | r) |
| | |
| Name: | |
| | |
| | |
| | |
| | |
| Designation: | |
| | |
| Place: | |
| | |
| | |

Date:

(Seal)

FORM OF CASTE CERTIFICATE FOR SC/ST

| | Son/Daughter of |
|--|--|
| Village/Town | /District/Division* |
| of the | State/Union Territory belongs to the |
| Caste*/Tribe which is recognised a | as a Scheduled Caste/Tribe under: |
| *The Constitution Scheduled Castes Order, 1950. | |
| *The Constitution Scheduled Tribes Order, 1950. | |
| *The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order, 1951; | |
| *The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order, 1951; | |
| [As amended by the Scheduled Castes and Scheduled Tribes List (Modification Or Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Easte and Scheduled Tribes Orders (Amendment) Act, 1976.] | |
| *The Constitution (Jammu and Kashmir)* Scheduled Castes Orders, 1956. | |
| *The Constitution (Andaman and Nicobar Islands)* Scheduled Tribes Order, 1959 | , as amended by the Scheduled Castes and Scheduled Tribes |
| Orders (Amendment) Act, 1976 | |
| *The Constitution (Dadra and Nagar Haveli)* Scheduled Castes Order, 1962. *The Constitution (Dadra and Nagar Haveli)* Scheduled Tribes Order, 1962. | |
| *The Constitution (Pondicherry) Scheduled Castes Order, 1962. | |
| *The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967. | |
| *The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968. | |
| *The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968. | |
| *The Constitution (Nagaland) Scheduled Tribes Order, 1970. | |
| *The Constitution (Sikkim) Scheduled Castes Order, 1978 | |
| *The Constitution (Sikkim) Scheduled Tribes Order, 1978 | |
| *The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989. *The Constitution (SC) Orders (Amendment) Act, 1990. | |
| *The Constitution (SC) Orders (Amendment) Act, 1990. | |
| *The Constitution (ST) Orders (Amendment) Ordinance Act, 1996. | |
| *The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002. | |
| *The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002. | |
| *The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002. | |
| Applicable in the case of Scheduled Castes/Scheduled | Tribes persons who have migrated from one |
| State/Union Territory Administration. This certificate is issued on the basis of the Scheduled C Shri/Shrimati* father/mother* | of Shri/Shrimati/Kumari |
| State/Union Territory Administration. This certificate is issued on the basis of the Scheduled C Shri/Shrimati* father/mother* | astes/Scheduled Tribes Certificate issued to of Shri/Shrimati/Kumari |
| State/Union Territory Administration. This certificate is issued on the basis of the Scheduled C Shri/Shrimati* of Village/Town* of the State/Union Territory* | astes/Scheduled Tribes Certificate issued to of Shri/Shrimati/Kumari in /District/Division* who belongs to the |
| State/Union Territory Administration. This certificate is issued on the basis of the Scheduled C Shri/Shrimati* of Village/Town* of the State/Union Territory* Caste*/Tribe which is recognised | Castes/Scheduled Tribes Certificate issued to of Shri/Shrimati/Kumari in /District/Division* who belongs to the as a Scheduled Caste/Scheduled Tribe in the |
| State/Union Territory Administration. This certificate is issued on the basis of the Scheduled C Shri/Shrimati* of Village/Town* of the State/Union Territory* Caste*/Tribe which is recognised | Castes/Scheduled Tribes Certificate issued to of Shri/Shrimati/Kumari in /District/Division* who belongs to the as a Scheduled Caste/Scheduled Tribe in the |
| State/Union Territory Administration. This certificate is issued on the basis of the Scheduled C Shri/Shrimati* father/mother* of Village/Town* of the State/Union Territory* Caste*/Tribe which is recognised Station/Union Territory* issued by the | Castes/Scheduled Tribes Certificate issued to of Shri/Shrimati/Kumari in /District/Division* who belongs to the as a Scheduled Caste/Scheduled Tribe in the dated |
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| State/Union Territory Administration. This certificate is issued on the basis of the Scheduled Control of Village/Town* | Castes/Scheduled Tribes Certificate issued to of Shri/Shrimati/Kumari in /District/Division* who belongs to the as a Scheduled Caste/Scheduled Tribe in the dated ordinarily reside(s) in Village/Town* the State/Union Territory * of Territory |
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- Revenue Officer not below the rank of Tehsildar.

 Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

 Certificates issued by Gazetted Officers of the Central or of a State Government countersigned by the District Magistrate concerned. Administrator/Secretary to Administrator (Laccadive, Minicoy and Amindivi Islands).

(FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

| This is to certify that Shri/ Smt./ Kumari | | | | S | on/daughter of | | |
|--|-------------|--------------|------|---|----------------|-------------|--|
| | | | | of village/t | own | | in District/Division |
| | | | | | | | belongs |
| to t | | | | | | | |
| | | | Comm | unity which is reco | gnized as a l | backward | I class under the Government of India, |
| | nistry | | | | | | |
| of | Social | Justice * | and | Empowerment's | Resolution | No. | dated |
| Shr | ri/Smt./Ku | mari | • | | and/or his/he | er family o | ordinarily reside(s) in the |
| | | | Di | strict/Division of the | - ! | | State/Union Territory. This |
| is | | | | | | | |
| Scł | - | | | • | | • | my Layer) mentioned in Column 3 of the g O.M. No. 36012/22/93-Estt (SCT) dated |
| Dis | trict Magis | strate: | | | | | |
| | | | | | | | |
| Dat | ted: | | | | | | |
| | | | | | | | |
| Sea | al: | | | | | | |
| | | | | ificate may have to te is mentioned as | | etails of I | Resolution of Government of India, in |

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act,1950.

^{**} As amended from time to time.

PwD Certificate Proforma

Proforma for Certificate to be obtained by the candidate Coming under the category of Persons with Disabilities

(To be filled by Medical Board notified under PWD Act)

| Certificate No : Date: | |
|---|--------------------------|
| This is to certify that Mr./Msson/daughter of Mr./MrsAge male/female, Registration No is a case of | Passport size photograph |
| He/She is physically disabled/visual disabled/speech and hearing disabled/havin mental retardation/leprosy cured and has % (per cen impairment/visual impairment/speech and hearing impairment etc.) in relation to | t) permanent (physical |
| Note: This condition is progressive/not progressive/likely to improve/not likely to i assessment is not recommended/ is recommended after period ofr out whichever is not applicable. | • |

Signatures of Doctors, Names, Specializations, Seals with degrees (Member-1, Medical Board) (Member-2, Medical Board) (Member-3, Medical Board)

Signature/Thumb impression of Patient Countersigned by the Medical Superintendent/CMO/Head of Hospital (with seal)

Information/Guidelines:

- Disability certificate shall be issued by Medical Board of at least three doctors duly constituted by the State or Central government under PWD Act.(One of the members of the Board should be the specialist in the particular field for assessing Locomotor, Visual disability ,Hearing and Speech disability ,Mental disorder and Leprosy cured)
- 2. If disability is likely to decrease (temporary type) then, the certificate should be valid up to September 15, 2013.
- 3. For candidature under persons with disabilities category, candidates with a minimum of 40% disability are eligible.
- 4. The Medical Board at Reporting Center or Allotted institute will assess the Persons with Disabilities (PD) certificate. Medical Board at Reporting Center/Allotted institute will submit its recommendations regarding the admissibility of the certificate. In case of any doubts regarding the validity of the certificate, clarifications may be sought from the issuing authority.

| | | PRODUCED BY EC | CONOMICALLY WEAKER SECTIONS |
|--|-----------------------|---------------------------|---|
| Certificate No | | | Date: |
| | VALID FO | OR THE YEAR | |
| This is to certify that Shri/ | Smt./Kumari | | son/daughter/wife of |
| | | | , Village/Street |
| Pos | st. Office | District | in the State/Union |
| | | | graph is attested below belongs to |
| Economically Weaker Sec | ctions, since the gro | oss annual income* | of his/her Ifamily** is below Rs. 8 lakh |
| | | | her family does not own or possess any of |
| the following assets***: | | | |
| L. F. coroo of caricultural la | and and above: | | |
| I. 5 acres of agricultural laII. Residential flat of 1000 | | | |
| III. Residential plot of 100 | • | e in notified municin | valitios: |
| • | | | an the notified municipalities. |
| 1V. Nesidential plot of 200 | sq. yaras ana abo | ve iii. areas otilei tili | an the notined manicipanties. |
| 2. Shri/Smt./Kumari | be | longs to the | caste which is not recognized as |
| a Scheduled Caste, Sche | | | |
| | | 0 . | |
| | | Signature v | with seal of Office |
| | | | Name |
| | | | Designation |
| | | | |
| | | | |
| | | | |
| Recent Passport size | | | |
| attested photograph | | | |
| of the applicant | | | |
| | j | | |

Note 2: The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of IS years.

^{*}Note I: Income covered all sources i.e. salary, agriculture, business, profession, etc.

^{***}Note 3: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY Jhansi-Gwalior Road, Jhansi-284003

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

SCORE-CARD GUIDELINES FOR ASSOCIATE PROFESSOR

| | Details | Maximum | Sore |
|-----|--|----------|---------|
| | | Score | awarded |
| 1 | Academic Qualifications | 10 marks | |
| 1.1 | Academic Performance | | |
| | Distribution of marks for each of the academic achievements would be as follows: | | |
| • | From 60% and up to 70% marks or 6 to 7 OGPA on the scale of 10 or | | |
| | equivalent at 10+2 and B Graduate, Master's, Ph.D. degrees. | | |
| | 0.5 marks each | | |
| • | >70% and up to 80% marks or 7 to 8 OGPA on the scale of 10 or equivalent | | |
| | at 10+2 and Graduate, Master's, Ph.D. degrees. | | |
| | 0.75 marks each | | |
| • | >80% marks or more than 8 OGPA on the scale of 10 or equivalent at 10+2 | | |
| | and Graduate, Master's, Ph.D. degrees. | | |
| | 1 mark each | | |
| • | National Talent Search Scholarship/INSPIRE or other Scholarship as defined | | |
| | by the Council/ASRB | | |
| | 1 mark each | | |
| • | Merit Scholarship at the Graduate level 1 mark each | | |
| • | JRF at the Master's Level/Merit scholarship in the ICAR Dus | | |
| | 1 mark each | | |
| • | SRF of ICAR or JRF of CSIR/UGC at the Ph.D. level or other national level | | |
| | fellowships, GATE qualified | | |
| | 1 mark each | | |
| | P.S.: Aggregate score for attributes covered under item #1.1 is limited | | |
| | to 8 marks only. | | |
| 1.2 | Position in the University. Maximum 2 marks each | | |
| • | Grant 1 mark each for First Position/Gold Medal in the | | |
| | University/IITs/NITs/Institutes of National Importance at the Graduate, | | |
| | Master's and Ph.D. degrees. (Except faculty/college/department Gold medal) | | |
| | Maximum 2 marks each | | |
| 1.3 | Ph.D. Thesis Award. Maximum 2 marks each | | |
| • | Grant 2 marks for the ICAR-Jawaharlal Nehru Award for P.G. Outstanding | | |
| | Doctoral Thesis. | | |
| • | Grant 1 mark for the Best Doctoral Thesis Award given by | | |
| | National/International level Academic Bodies/Institutions/ Universities. | | |

| | Maximum 2 marks each | | |
|-----|--|----------|--|
| 1.4 | Post-Doctoral Fellowships and other Qualifications. Maximum 3 marks | | |
| | each | | |
| • | Grants 3 marks for each Fellowships, which are competitive and are awarded | | |
| | by International Institutions, like Fulbright/Humboldt/DAAD/ FAO | | |
| | /CGIAR/EU/Overseas Universities | | |
| • | Grant marks as explained below for each Fellowships awarded by National | | |
| | Institutions like DBT/DST/Boyscast/CSIR/ICAR/UGC/MHRD/INSA: | | |
| | 1.5 marks for fellowship of 3 to < 6 months' duration | | |
| | 2 marks for fellowship of >= 6 months' duration | | |
| • | Grants 1 mark each, for PG diploma in Management/Computer Application | | |
| | of MBA or any other Diploma/Degree relevant to the post | | |
| | Maximum 3 marks | | |
| • | P.S.: Aggregate score for attributes covered under item #1 is limited to | | |
| | 10 marks only. | | |
| 2 | Employment Record and Experience | 5 marks | |
| | Marks are assigned for the number of years of service over and above the | | |
| | prescribed number of years required for a particular post. For Associate Professor | | |
| | 8 years' experience in the relevant subject as Scientist/Lecturer/Extension Specialist or in | | |
| | an equivalent position in the PB-3 of Rs. 15,600-39,100 with Grade Pay of Rs. 5,400/ Rs. | | |
| | 6,000/ Rs. 7,000/ Rs. 8,000. is prescribed with PhD qualification.8 years of service no | | |
| | marks | | |
| 3 | Every additional year of Service 1.0 marks subject to a maximum of 5 marks. Service in Remote Areas/ Disadvantageous area | 2 marks | |
| J | Marks for Service in remote areas namely, the Andaman, Nicobar, Lakshadweep, | Zillaiks | |
| | Minicoy and Amindivi islands; State/ Union Territories in the Northeastern region, | | |
| | Ladakh Division of J&K State, Sikkim, Pangi Sub Division of Chamba, and Lahaul & | | |
| | Spiti districts of Himachal Pradesh. | | |
| | * half mark for each year of Completed Service in a remote area subject to a | | |
| | maximum of 2 marks. | | |
| | Marks are assigned for Service rendered in original centre/station in | | |
| | disadvantageous areas (other than those in remote areas). The decision for | | |
| | classification of place of posting shall solely depend on the screening committee in | | |
| | consultation with the Vice-Chancellor. | | |
| | *0.25 mark for each year of completed service in disadvantageous area. | | |
| | Maximum of 2 marks. | | |

| 4 | In-service Award/Recognition | 3.0 marks | |
|---|--|-----------|--|
| | One mark each for national/international award (recognized) such as by ICAR/CSIR/UGC/ DBT/National Institutes, Ministries of Central Government, FAO of the UN or reputed Foreign countries etc.) | | |
| | *A half mark each for Institutional or recognized professional societies fellow/award/recognition; President/ Chairman/ Member/ Member Secretary of important Committees and other decision/ policy making bodies/committees of national level.(excluding official duty/assignment at institutional level); Reviewer | | |

| | for poor review | ed NASS listed journals; and Conference prize/med | dal cuch ac | | | |
|---|--|--|----------------|----------|--|--|
| | best paper or be | udi buoli db | | | | |
| | best paper or be | Maximum of 2 marks | | | | |
| | One marks for | | | | | |
| | | Fellowship of any one of the recognized National Aca emy of Agricultural Sciences, National Academy | | | | |
| | | an Academy of Sciences, Indian National A | | | | |
| | | • | • | | | |
| | - | dian National Science Academy, National Academy ational/ International Academies | OI SCIENCES | | | |
| | or equivalent in | | n of 1 mark | | | |
| 5 | Toaching/Posc | earch/Extension/ | II OI I IIIark | 10 marks | | |
| J | | mary and one secondary area of work: | | 10 marks | | |
| | identity one prii | nary and one secondary area or work. | | | | |
| | Area of Work | Major and Minor area of function | Marks | | | |
| | A. Teaching/ | Teaching/ Research/ | 7.0 | | | |
| | Research/ | Extension as major function | | | | |
| | Extension | - | | | | |
| | B. | Teaching/ Research/Extension as minor function | 3.0 | | | |
| | Note: Scientis | ts devoting more than 75% of time on an activity | would be | | | |
| | | Major Function, and devoting less than 25% of til | | | | |
| | | be considered as Minor Function. | | | | |
| | - | or Teaching as Major Function. | | | | |
| | | Maximum | 07 marks | | | |
| | • For teaching | ng as the major function, the candidate must have | taught 3 | | | |
| | courses with a total 8 credit hr load during each academic year. Half mark | | | | | |
| | for each ye | ar of teaching as specified herein. | | | | |
| | | | n 5 marks | | | |
| | | of course curriculum – new courses added or revi | sed Each | | | |
| | | e award 0.5 mark. Maximum 1 mark. | a aida/a | | | |
| | | in teaching methods/and development of teaching ach programme award 0.5 mark.— Maximum 1 mark | ~ | | | |
| | | te award under E.A.1 is limited to 07 marks | • | | | |
| | | | | | | |
| | A.2. Marks fo | r Research as Major Function. | | | | |
| | | Maximum | 07 marks | | | |
| | A.2.1 Resear | ch projects: | | | | |
| | | ject associated with for a minimum period of 3 | years as | | | |
| | · · | research projects completed and reports submitted. | • | | | |
| | for each project | | | | | |
| | | Maximum ⁴ | 1.0 marks | | | |
| | A.2.2 Leaders | ship in research initiatives | | | | |
| | | acting as PI of each project, and 0.5 mark for acting | as Co- PI | | | |
| | for each project | | | | | |
| | | Maximum 3 | 3.0 marks | | | |
| | A 2 August of | Marke for Extension on Major Expetion | | | | |
| | A.J. Award Of | Marks for Extension as Major Function. Maximum | 07 marks | | | |
| | A 3 1 Taches | | ur marks | | | |
| | A.J. I IECNNO | logy application, demonstration and adoption | | | | |

| | | | | 1 | |
|---|---|---|--|---------|--|
| | activities that are confirmed only if there is documentary involvement in technol coordinating activities ree.g., on farm trials and ree.g., on farm trials and ree.g., and adoption of the participatory Rural Approviding feedback to ree. Development of innovation and documentation successive. | eloped or innovation introduced which | awarded, ganizing/ efinement echnology sment for report. ent cases th led to | | |
| | Δ32 Extension approach | es for technology dissemination | | | |
| | = = = | ollowing function. Marks will be | | | |
| | | s that are confirmed by successful outco | me. | | |
| | | Village Organizations/Farmer Field | | | |
| | | s Producer/Commodity Interest Groups, e extension methods and institutional in | | | |
| | supporting adoption | | including | | |
| | | nass dissemination of technologies, | | | |
| | founding of e-linkages/d web-based knowledge p | connectivity, creating and use of electrortals and products | onic and | | |
| | • | nation of interface meetings, demon | strations, | | |
| | farmers meeting/field da | | | | |
| | and Maximum 2 marks B Teaching/ Research/ Extension as minor function | | | | |
| | • | earch/extension as the Minor Function m | nentioned | | |
| | by the applicant, the award | of marks will be calculated as narrated a | bove and | | |
| | | nction. Each total thus obtained will be | • | | |
| | Maximum 3 marks | s for the Minor Function limited to 3 ma | arks only. | | |
| 6 | Experience in research guid | ance | | 5 marks | |
| - | · | | | | |
| | Research Guidance for Master's/Doctoral | (1 mark for each PhD student and ½ mark for PG guidance subject to a | | | |
| | dissertation as major | maximum of 4 marks) | marks | | |
| 7 | Guide | No andinotion | | 2 | |
| 7 | Monitoring and Research (| | | 3 marks | |
| | | anagement and coordination g (Physical, financial and scientific) targ | ets | | |
| | Assistance in monitoring (Physical, financial and scientific) targets Preparation of review reports, proceedings and other assigned duties | | | | |
| | (specify) | | | | |
| | Participation in institution | | | | |
| | Any other relevant contribution | g and co-ordination methods. on not covered above | | | |
| | • | effort and a half mark for collaborative | effort of 3 marks | | |
| | | | | | |

| 8 | Special Attainments | 3 marks |
|----|---|----------|
| | One mark for each novel technology developed (patent, prototype, genetic stock, variety, process, concept, methodology/ new inventions/ gene pool identified etc. Half mark for each success story of technology disseminated or commercialized individual effort carries marks as indicated above, joint effort carries half the marks. | |
| | Maximum of 3 marks | |
| 9 | Externally Funded Projects | 5 marks |
| | Only those projects supported from external sources on the basis of applicant's competence should be mentioned, such as ICAR Cess Fund Schemes, Competitive Grand Projects (CGP) under World Bank, projects funded from DST, DBT/UGC and national/international organizations/ agencies etc –projects with more than ₹ 20.0 lakhs support alone will be considered. 2 marks for Principal Investigator (PI) per project and one mark for Co PI/associated scientist per project. AICRP will not be considered as individual project for claim in this regard. Maximum of 5 marks | |
| 10 | project for claim in this regard. Maximum of 5 marks Summer/Winter School/Refresher Course and Seminar/Symposium etc. | 2 marks |
| 11 | One mark for each course organized as Course Director or Course Coordinator (Marks shall be given only for organization of Winter School/Summer School/Refresher Course/ICAR-CAS training of not less than 10 days) One mark for Chairman/Organising Secretary/Convener for organizing Seminar Symposium (Workshop / Trainings organized as part of duty of the post, and simple participation, or delivering lecture or paper presentation will not be considered). Maximum of 2 marks International Exposure One mark for each one- month experience of working/associating in internationally important organization / laboratory. Period spent abroad towards Masters / PhD/ Post- Doctoral experience will not be considered. | 1 mark |
| | Half mark for paper / poster presentation in international event- seminar/ Symposium/ Conference / Workshop etc. | |
| 12 | Institution Building/Service Functions Maximum of 1 mark | 3.0 mark |
| | Only clearly defined contributions as a leader in institutional building shall be considered. For example, creation of totally new institution, laboratory, field facility etc., that has bearing on improved standards or resource generation can be given. Likewise, in case of adding new equipments, mention can be made as to how many other scientists are benefited by such addition. Similarly, encouraging HRD, plan implementation and/or monitoring of progress to show better results, successful execution of major projects, etc. can be given. Service Functions: Service provided for following miscellaneous tasks by applicant qualify for award of marks: | |
| | i) Preparation of review reports, proceedings and other similar works. | |

| | ii) Duties performed for at least one year or more as warden, Library I/c, Student Welfare Officer, Animal House I/c, Farm I/c, Common Instruments Lab. I/c, Assistance, PME Cell iii) Assistance at least for one year in coordination and monitoring progress of work of RAC, IMC, QRT, BOM, PME Cell, Academic Council and similar Advisory Committees of the Institute/University. iv) Production and distribution of seeds/seeds/ culture/planting materials /diagnostic services/store purchase/maintenance of farms each at least for one year. 0.50 mark for each of the above criteria. Maximum of 3.0 marks | |
|------|---|----------|
| 13 | Inter-Institutional Projects | 2 marks |
| | Mention only those projects, which are running at more than one institution and candidate, as PI or CoPI is associated in project planning, review and progress of the work of all the centres in different institutions. Projects with more than ₹ 10.00 lakhs support will be considered. *one mark for each project. | |
| | Maximum of 2 marks | |
| 14.1 | Publications (Referred Articles) (NAAS 2023) | 10 marks |
| | Identify 10 best research papers published in referred journals for allocation of score according to NAAS journal rating on a scale of 1 to 20.0. The sum total of the NAAS score for 10 publications will be multiplied by 0.143 to obtain marks. For research publications where NAAS Journal ID is not available, the Screening Committee shall be empowered to give marks not more than 0.5 for each publication For journals not covered in NAAS but have international impact factor, applicant can indicate score as (6 + impact factor) Maximum of 10 marks | |
| 14.2 | Other Publications | 5 marks |
| 14.2 | Two marks to first author and one mark to co-authors for each book/monograph of minimum 100 pages published-authored/edited. (Maximum of 3 marks) one mark to first author and a half mark for co-authors for each book chapters and training manual (Maximum of 1 marks) Half mark for each conference proceeding paper/popular article/bulletin/short communication (Maximum of 1 mark) Maximum of 5 marks (3+1+1) | |
| 15. | Any Other academically relevant information | 1 mark |
| | TOTAL (1 to 15) | 70 |
| | INTERVIEW | 30 |
| | GROSS TOTAL | 100 |



RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY Jhansi-Gwalior Road, Jhansi-284003

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

SCORE-CARD GUIDELINES FOR ASSISTANT PROFESSOR

| S. No. | Details | Maximum Score | Marks awarded |
|-----------|---|------------------|------------------|
| 1. | Academic Qualifications | 47.0 | |
| a) | X STD | | |
| | • >80 % and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. | 5.0 | |
| | ◆ >70 % & up to 80% marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. | 4.0 | |
| | • > 60% & up to 70% marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent. | 2.5 | |
| | • < 60 % marks | 1.5 | |
| b) | XII STD | | |
| | • >80 % and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. | 5.0 | |
| | • >70 % & up to 80% marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. | 4.0 | |
| | • > 60% & up to 70% marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent. | 2.5 | |
| | • < 60 % marks | 1.5 | |
| c) | Graduation | | |
| | • >80 % and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. | 10.0 | |
| | • >70 % & up to 80% marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. | 9.0 | |
| | > 60% & up to 70% marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent.< 60 % marks | 8.0 | |
| | | 5.0 | |
| d) | Post Graduation | | |
| | • >80 % and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. | 13.0 | |
| | > 70 % & up to 80% marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. | 12.0 | |
| | > 60% & up to 70% marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent.< 60 % marks | 10.0 | |
| , | | 8.0 | |
| e) | Ph.D. | 9.0 | |
| f) | National Talent Search Scholarship/INSPIRE or other Scholarship as defined by the ICAR/ University. | 1.0 | |
| g) | Award/Medal (First position/Gold medal in the University at Graduate, Master's and Ph.D. degrees). | 2.0 | |
| h) | JRF (M.Sc.)/SRF (Ph.D.) of ICAR or other National Level fellowships/ Merit Scholarship | 2.0 | |
| , | in the ICAR Deemed Universities. (1 Mark each) | | |
| 2. | Employment Record and Experience | 3.0 | |
| | Post-doctorate work experience will be counted as experience. | 3.0 | |
| | Period for obtaining PhD will be excluded irrespective of study leave. | | |
| | *One mark for each year of service/experience with a maximum of 3 marks | | |
| 3. | Service in Remote Areas/Regional Centers | 2.0 | |

| | Marks are assigned for service rendered in the following remote areas namely, the Andaman, Nicobar, Lakshadweep, Minicoy and Amindivi, islands; States/Union Territories in the Northeastern region, Ladakh Division of J&K State, Sikkim, Pangi Sub-Division of Chamba, and Lahaul & Spiti districts of Himachal Pradesh. * 1 mark for each year of completed service in remote area with a maximum of 2 marks | 2.0 | |
|------|--|----------|--|
| 4. | Award/Recognition | 1.0 | |
| | One mark each for national/international award (recognized) such as by ICAR, CSIR, DBT/National Institutes, Ministries of State or Central Government, FAO of the UN etc. during studies/ Research | 1.0 | |
| 5. | Teaching/Research/Extension/Administrative | No marks | |
| 6. | Experience in Administration and Guiding Students | No marks | |
| 7. | Monitoring and Research Coordination | No marks | |
| 8. | Special Attainments | 2.0 | |
| | One mark for each novel technology developed (patent, prototype, genetic stock, variety, process, concept, methodology etc.) A half mark for each success story of technology disseminated or commercialized. | | |
| 9. | Individual effort carries marks as indicated above; joint effort carries half the marks. Externally Funded Projects | No marks | |
| 9. | Externally Funded Frojects | No marks | |
| 10. | Participation in Seminar/Symposium etc. | 3.0 | |
| | Half mark for each for participation and oral presentation in Summer/ Winter School/ Refresher course/ training/ Seminar/ Symposium etc. (if organized 1 mark) | 3.0 | |
| 11. | International Exposure | 1.0 | |
| 11. | Half mark for each one-month experience of working or associating with internationally | 1.0 | |
| | important organization/laboratory. Period spend abroad towards Masters/Ph.D./Post-Doctoral experience will not be considered. | | |
| 12. | Institution building/Service Functions | No marks | |
| 13. | Inter-Institutional Projects | No marks | |
| 14.1 | Publications (Referred Articles) (NAAS 2023) | 8.0 | |
| | Identify five best research papers published in referred journals for allocation of score according to current NAAS rating (latest). Journal ID on a scale of 0.50 to 20.0. The sum total of the NAAS score for 05 publications will be multiplied by 0.25 to obtain marks. For journal rating not covered by NAAS, but having International Impact Factor (Thomson Reuters), applicant can indicate score as 6 + International Impact Factor | 8.0 | |
| | (Thomson Reuters). For research publications, where NAAS Journal rating/International Impact Factor (Thomson Reuters) is not available, award 0.5 marks for each publication. | | |
| | Note: First author will be awarded full marks for each paper, whereas co-authors will get 75% for each paper. | | |
| 14.2 | Other Publications | 3.0 | |
| | Half mark for each book chapters/ popular article/ bulletins/ short communication published. | 3.0 | |
| 15 | Any other additional relevant information in support of your candidature | 2.0 | |
| 15 | published. | | |

| 15.1 | Sports/Games/Arts/Extra-Curricular activities | 5.0 | |
|------|---|--------|--|
| | District/Inter University | 1.0 | |
| | State Level | 2.0 | |
| | National Level | 3.0 | |
| | Extra-Curricular Activities | 1.0 | |
| | Subject to a maximum of 5 marks | | |
| 15.2 | Radio/TV Programmes of Academic importance | 3.0 | |
| | Each Radio Program | 1.0 | |
| | Each TV Program | 1.5 | |
| | Total (1 TO 15) | 80.0 | |
| | Interview | 20.0 | |
| | Gross Total | 100.00 | |